
3000 SAT Vocabulary Level 1 - 1: Print One-sided Flashcard

abandon:

n. [त्याग] lacking restraint or control; feeling of extreme emotional intensity; unbounded enthusiasm

abduction:

n. [अपहरण] the criminal act of capturing and carrying away by force

abject:

a. [नितान्त] being of the most miserable kind; wretched; lacking pride; brought low in condition or status

abrasive:

a. [निष्फल अपघर्षक] rubbing away; tending to grind down

absolute:

a. [फरार पूर्ण] perfect in quality or nature; complete; totally unlimited; certain

absolve:

v. [दोषमुक्त] pronounce clear of guilt or blame; grant remission of sin to; acquit

absorb:

v. [अवशोषित] assimilate or incorporate; suck or drink up; occupy full attention

abstinence:

n. [संयम] restraint from eating or drinking; refraining from indulging appetite or desire

abstract:

a. [अमूर्त] theoretical; not concrete; not applied or practical; difficult to understand

abusive:

a. [अपमानजनक] coarsely insulting; physically harmful; characterized by improper or wrongful use

abyss:

n. [रसातल] enormous chasm; vast bottomless pit; any deep, immeasurable space; hell

academic:

a. [शैक्षणिक] related to school; not practical or directly useful; relating to the scholarly organization; based on formal education

accelerate:

v. [तेजी लाने] move faster; cause to develop or progress more quickly; occur sooner than expected

accessible:

a. [सुलभ] easily approached or entered; obtainable; easy to talk to or get along with

accessory:

n. [सहायक] additional object; useful but not essential thing; subordinate or supplementary item

accommodate:

v. [समायोजित] do a favor or service for; provide for; supply with; make suitable; adapt; allow for

accomplice:

n. [साथी] partner in crime; associate in wrongdoing

accord:

n. [समझौते] settlement or compromise of conflicting opinions; written agreement between two states

acknowledge:

v. [स्वीकार करते हैं] declare to be true or admit; express obligation, thanks

acme:

n. [परिपूर्णता] the highest point or level, as of achievement or development; maturity or perfection of animal

acquire:

v. [अधिग्रहण] gain through experience or effort; gain possession of; locate with a tracking system

acquittal:

n. [बरी] state of being found or proved not guilty; judgment of not guilty

acute:

a. [तीव्र] quickly perceptive; keen; having a sharp point or tip; extremely sharp or severe

adage:

n. [कहावत] wise saying; brief familiar proverb; expression of popular wisdom

adamant:

a. [अटल] extremely hard; inflexible; stubbornly unyielding

adapt:

v. [अनुकूलन] make fit for; change to suit a new purpose

addiction:

n. [लत] the compulsive physiological and psychological need for a substance; being abnormally dependent on something

address:

v. [पता] make a formal speech to; deal with or discuss; direct efforts or attention of

adept:

a. [निपुण] expert at; very skilled; having or showing knowledge and skill and aptitude

adhere:

v. [पालन] stick fast; stick to firmly; be compatible or in accordance with

adjacent:

a. [आसन्न] adjoining; neighboring; close to; lying near

administration:

n. [प्रशासन] management; supervision; people who are in charge of management; the activity of government for powers and duties

adolescence:

n. [किशोरावस्था] state of growing up from childhood to manhood or womanhood; transitional period between youth and maturity

adversary:

n. [विरोधी] the opponent in a contest; someone who offers opposition

adverse:

a. [प्रतिकूल] in opposing direction; harmful or unfavorable; acting or serving to oppose

adversity:

n. [विपत्ति] state of misfortune, hardship, or affliction; misfortune

advocate:

v. [वकील] speak, plead, or argue in favor of; plead for; push for something

aesthetic:

a. [सौंदर्य] elegant or tasteful; of or concerning the appreciation of beauty or good taste

affected:

a. [प्रभावित] speaking or behaving in an artificial way; emotionally stirred or moved; infected or attacked

affidavit:

n. [हलफनामे] written statement made under oath

affiliation:

n. [संबद्धता] partnership; alliance; association in the same family or society

affliction:

n. [दुःख] cause or condition of pain, suffering, or distress

aftermath:

n. [बाद] outcome; consequence, especially of a disaster or misfortune

agenda:

n. [एजेंडा] items of business at a meeting; list or program of things to be done or considered

agent:

n. [एजेंट] one that acts on behalf of other persons or organizations

aggressor:

n. [हमलावर] one that engages in aggression; a person who first attacks

alias:

n. [उपनाम] assumed name; another name; a name that has been assumed temporarily

alien:

a. [विदेशी] dissimilar, inconsistent, or opposed in nature; very different place, society, or person

alienate:

v. [विमुख] cause to become unfriendly or hostile; transfer property or ownership; isolate or dissociate emotionally

alimony:

n. [भत्ते] payment by a husband to his divorced wife, or vice versa

allegiance:

n. [निष्ठा] loyalty to a nation, sovereign, or cause; fidelity to any person or thing; devotion

alleviate:

v. [कम] provide physical relief, as from pain; make easier; remove in part

alloy:

n. [मिश्र] mixture; a combination of diverse things

allure:

v. [आकर्षण] attract with something desirable; be highly, often subtly attractive

aloof:

a. [अलग] apart; remote in manner; distant physically or emotionally; reserved and remote

altercation:

n. [विवाद] a noisy quarrel; contention in words; dispute carried on with heat or anger; controversy

amend:

v. [संशोधन] change for the better; improve; remove faults or errors

amiss:

a. [गलत] out of proper order; not in perfect shape; faulty

ammunition:

n. [गोला बारूद] military stores or provisions; articles used in weapons, as powder, balls, shot, shells

amnesia:

n. [स्मृतिलोप] partial or total loss of memory, usually resulting from shock or illness

amnesty:

n. [माफी] the general pardon granted by the government, especially for political offenses

amoral:

a. [amoral] lacking moral sensibility; not caring about right and wrong

ample:

a. [पर्याप्त] more than enough in size or scope or capacity; relatively large

amulet:

n. [ताबीज] object worn, especially around the neck, as a charm against evil or injury; charm

analogy:

n. [सादृश्य] the similarity in some respects; comparison based on similarity

anarchy:

n. [अराजकता] absence of governing body; state of disorder; political disorder and confusion

anchor:

v. [लंगर] secure or fasten firmly; be fixed in place; narrate or coordinate

anecdote:

n. [किस्सा] a short account of the amusing or interesting event; short narrative; a secret story of history or biography

anemia:

n. [एनीमिया] condition in which blood lacks red corpuscles; deficiency of red blood cells; lack of vitality

anesthetic:

n. [संवेदनाहारी] a substance that causes loss of sensation; producing temporary loss or impairment of feeling

anguish:

n. [पीड़ा] agonizing physical or mental pain; extreme suffering

animated:

a. [एनिमेटेड] having life or vigor or spirit; filled with activity; in the form of cartoon

animosity:

n. [दुश्मनी] bitter hostility; active hatred; hostile feeling or act

annex:

v. [चयक] append or attach; take possession of; incorporate into an existing political unit

anomaly:

n. [विसंगति] irregularity; a person or something unusual; departure from the normal or common order

anonymity:

n. [गोपनीयता] state of being nameless; one that is unknown or unacknowledged

anonymous:

a. [अनामक] having no name; having an unknown or unacknowledged name

anthem:

n. [गान] song of praise or patriotism; the song of devotion or loyalty

anthropologist:

n. [मानवविज्ञानी] one who studies history and science of mankind

antidote:

n. [मारक] medicine to counteract a poison or disease; an agent that relieves or counteracts

antiquated:

a. [प्राचीन] too old to be fashionable, suitable, or useful; obsolete; aged

antiseptic:

n. [एंटीसेप्टिक] a substance that prevents infection; a substance that restricts the growth of disease-causing microorganisms

ape:

v. [बंदर] imitate; mimic, as an ape imitates human actions

apocalyptic:

a. [apocalyptic] prophetic; involving or portending widespread devastation

apparatus:

n. [उपकरण] a group of parts that work together to perform a given function; appliance, or device for a particular purpose

appease:

v. [तुष्टि] bring peace, quiet, or calm to; satisfy or relieve

application:

n. [अवेदन] close attention; work of applying something; verbal or written request for assistance

appreciate:

v. [सराहना] be thankful for; increase in worth; be thoroughly conscious of

apprehend:

v. [गिरफ्तार] take into custody; arrest a criminal; grasp mentally; perceive

appropriate:

v. [उचित] acquire; take possession of for one's own use; set apart for specific use

aptitude:

n. [योग्यता] inherent ability; quickness in learning and understanding

arbitrary:

a. [मनमाना] randomly chosen; determined by chance or impulse, and not by reason or principle

arbitrator:

n. [मध्यस्थ] someone chosen to judge and decide the disputed issue; one having the power to make authoritative decisions

arcade:

n. [आर्केड] covered passageway, usually lined with shops; simple arched opening in a wall; vault or vaulted place

archives:

n. [अभिलेखागार] public records; place where public records are kept

aria:

n. [aria] operatic solo; a solo vocal piece with instrumental accompaniment

array:

v. [सरणी] set out for display or use; place in orderly arrangement

arrest:

v. [गिरफ्तार] stop or slow down; catch someone's attention; take into custody

arrogance:

n. [घमंड] overbearing pride; haughtiness; manifest feeling of personal superiority in rank, power, or estimation

arrogant:

a. [अभिमानी] arising from feeling or assumption of one's superiority toward others

arsenal:

n. [शस्त्रागार] storage place for military equipment; a stock of weapons

articulate:

a. [मुखर] expressing oneself easily in clear and effective language

artifact:

n. [artifact] the object made by human beings; inaccurate observation, effect, or result

ascertain:

v. [पता लगाना] find out for certain; discover with certainty; make sure of

asinine:

a. [गदहे] utterly stupid or silly; inanely foolish

aspire:

v. [ख्वाहिश] seek to attain; long for; strive toward an end

assert:

v. [जोर] declare or state with confidence; put oneself forward boldly

assessment:

n. [मूल्यांकन] act of judging or assessing; amount determined as payable

assumption:

n. [धारणा] something taken for accepted as true without proof; taking over or taking possession of

assurance:

n. [आश्वासन] promise or pledge; certainty; self-confidence; freedom from doubt

asteroid:

n. [क्षुद्रग्रह] small planet; any small celestial bodies that revolve around the sun

astral:

a. [सूक्ष्म] relating to stars; star-shaped

astronomical:

a. [खगोलीय] enormously large or extensive; relating to astronomy

astute:

a. [चतुर] wise or keen; shrewd; with sharp intelligence

asylum:

n. [शरण] place of refuge or shelter; protection

atlas:

n. [प्रायश्चित] a bound volume of maps, charts, or tables

atone:

v. [प्रायश्चित] make amends, as for sin or fault; pay for; turn away from sin

attain:

v. [प्राप्त] achieve or accomplish; gain

attentive:

a. [चौकस] alert and watchful; considerate; thoughtful

attest:

v. [अटारी] testify; authenticate, affirm to be true

attribute:

n. [गुण] essential quality; reputation; honor

audit:

v. [स्वचालित] examine, verify, or correct the financial accounts of

auditorium:

n. [सभागार एटलस] area of theater or concert hall where the audience sits

august:

a. [अगस्त] impressive; majestic; inspiring awe or admiration

authoritative:

a. [आधिकारिक] weighting authority; peremptory and dictatorial

autopsy:

n. [ऑटोप्सी] examination of dead body; post-mortem

auxiliary:

a. [सहायक] helper, additional or subsidiary

avail:

v. [लाभ] turn to the advantage of; be of service to; profit; promote

avalanche:

n. [हिमस्खलन] a great mass of falling snow and ice

avenge:

v. [बदला लेना] take vengeance for something, or on behalf of someone

aversion:

n. [घृणा] firm dislike; turning away; avoidance of a thing, situation, or behavior because of dislike

avert:

v. [एवियरी] prevent; turn or cause to turn off or away

avid:

a. [attest गठरी] greedy; eager for; marked by keen interest and enthusiasm

awe:

n. [रोब] mixed emotion of reverence, respect, dread, and wonder; fear, as of something evil

babble:

v. [प्रलाप] talk foolishly or idly; utter meaningless confusion of words or sounds

badger:

v. [बेजर] pester; annoy persistently; persuade through constant efforts

bait:

v. [चारा] harass; tease; lure, entice, or entrap

balm:

n. [बाम] something that relieves pain

balmy:

a. [पागल] mild and pleasant; fragrant

bane:

n. [बने] something causes misery or death; curse; fatal injury or ruin

barb:

n. [टालना कंटिया] sharp projection from fishhook; openly cutting remark

barren:

a. [बंजर] desolate; fruitless and unproductive; lacking

beam:

n. [बीम] ray of light; a long piece of metal or wood; long piece fixed or movable in structure, machine, or tool

begrudge:

v. [begrudge] resent; give or expend with reluctance; be envious of

belittle:

v. [छोटा] disparage or depreciate; put down

benefactor:

n. [परोपकारी] gift giver; a person who gives people or institutions financial help

beneficial:

a. [लाभकारी] helpful; tending to promote physical well-being

beneficiary:

n. [लाभार्थी] a person entitled to benefits or proceeds of an insurance policy or will

benevolent:

a. [उदार] generous in providing aid to others; charitable

benign:

a. [सौम्य] kindly; favorable; not malignant

bent:

a. [तुला] determined to do or have

berserk:

a. [निडर] mentally or emotionally upset; deranged; excessively agitated

besech:

v. [प्रार्थना करना] beg; plead with; ask for or request earnestly

bestow:

v. [प्रदान] give as a gift; present

betray:

v. [धोखा] be unfaithful; reveal unconsciously or unwillingly

biased:

a. [पक्षपाती] favoring one person or side over another; prejudiced

bizarre:

a. [विचित्र] fantastic; violently contrasting; strangely unconventional in style or appearance

bland:

a. [नरम] lacking stimulating or mild; agreeable

blasphemy:

n. [निन्दा] act of claiming for oneself the attributes and rights of God; utterance or writing concerning God

blatant:

a. [ज़बरदस्त] flagrant; conspicuously obvious; loudly offensive

bleak:

a. [अंधकारमय] cold or cheerless; unlikely to be favorable

bloated:

a. [फूला हुआ] swollen or puffed as with water or air

bluff:

n. [धोखा] the pretense of strength; mislead or deceive

blunt:

a. [अभिषप्त कुंद] having a dull edge or end; not sharp; lacking in feeling; insensitive

blurt:

v. [जोर से बोलना] utter suddenly and impulsively

bode:

v. [भविष्यदाणी] foreshadow; indicate by signs; be an omen of; predict

bogus:

a. [फर्जी] counterfeit or fake; not authentic; not genuine

bolt:

v. [बोल्ट] dash or dart off; move or jump suddenly

booming:

a. [फलफूल] deep and resonant; flourishing; thriving

boundless:

a. [असीम] being without boundaries or limits; infinite; vast

bourgeois:

a. [पूँजीपति] middle class; selfishly materialistic; dully conventional

boycott:

v. [बहिष्कार] refrain from buying or using

bravado:

n. [वाहवाही] defiant or swaggering behavior; the pretense of courage; false show of bravery

brazen:

a. [बेशर्म] having loud, usually harsh, resonant sound; shameless

breach:

n. [उल्लंघन] breaking of contract or duty; breaking of waves or surf; fissure or gap

brittle:

a. [सीख] easily broken; having little elasticity

brochure:

n. [भंगुर विवरणिका] pamphlet; small book usually having a paper cover

brooch:

n. [ब्रोच] ornamental clasp; decorative pin worn by women

browse:

v. [ब्राउज़] graze; skim or glance at casually

buffet:

n. [बुफे] table with food set out for people to serve themselves; meal at which people help themselves to food that's been set out

bureaucracy:

n. [नौकरशाही] over-regulated administrative system

burly:

a. [स्थूल] husky; muscular and heavily built

cache:

n. [कैश] hiding place; secret store of valuables or money

cadaver:

n. [शव] corpse; dead body, especially one intended for dissection

calculated:

a. [गणना] deliberately planned; carefully thought out in advance

caliber:

n. [कैलिबर] ability; degree or grade of excellence or worth; diameter of a tube or gun barrel

callous:

a. [कठोर] emotionally hardened; unfeeling; toughened

camouflage:

v. [छलावरण] exploit natural surroundings to disguise something; conceal

candor:

n. [स्पष्टवादिता] frankness; quality of being honest and straightforward in attitude and speech

canine:

a. [कुत्ते] related to dogs; dog-like; affecting or derived from dogs

cant:

n. [कठबोली] inclination or slope; slanted or oblique surface; jargon, especially of thieves; dialect

capacity:

n. [क्षमता] mental or physical ability; ability to accommodate

caprice:

n. [मौज] sudden, unexpected fancy; impulsive change of mind

caption:

n. [शीर्षक] title; chapter heading; text under illustration

carat:

n. [कैरेट] unit of weight for precious stones; a measure of fineness of gold

cardinal:

a. [कार्डिनल] chief; serving as an essential component

cardiologist:

n. [हृदय रोग विशेषज्ञ] the doctor who specializes in medical problems related to heart

carnage:

n. [नरसंहार] destruction of life; the savage and excessive killing of many people

carnal:

a. [कामुक] fleshly; of or relating to body or flesh; bodily

cascade:

n. [झरना] small waterfall; sudden downpour

casualty:

n. [हताहत] serious or fatal accident; someone injured or killed in an accident

catalyst:

n. [उत्प्रेरक] an agent which brings about chemical change while it remains unaffected and unchanged

catastrophe:

n. [तबाही] calamity; disaster; state of extreme ruin and misfortune

catholic:

a. [कैथोलिक] broadly sympathetic; universal; related to Roman Catholic Church

caucus:

n. [कोकस] a private meeting of members of a party to select officers or determine policy

cavalier:

a. [घुड़सवार] offhand or casual; given to haughty disregard of others

celebrated:

a. [मनाया] famous; well-known; having illustrious past

censor:

n. [कठोर] overseer of morals; official responsible for removal of objectionable or sensitive content

cerebral:

a. [प्रमस्तिष्क] relating to the brain or cerebrum; intellectual rather than emotional

champion:

v. [चैंपियन] protect or fight for the first place

chaotic:

a. [अराजक] in utter disorder; lacking visible order or organization

charisma:

n. [करिश्मे] divine gift; great popular charm or appeal of a political leader

charlatan:

n. [मायावी] quack; one who pretends to knowledge, skill, or importance

chaste:

a. [पवित्र] morally pure in thought or conduct; decent and modest

check:

v. [चेक] stop motion; curb or restrain

checkered:

a. [चेस्ब सा] divided into squares; diversified in color; marked by great changes or shifts in fortune

chisel:

n. [छेनी] a metal tool with a sharp edge used to cut and shape stone, wood, or metal

chivalrous:

a. [राजपूत का] having qualities of ideal knight; faithful; brave

choreography:

n. [नृत्यकला] art of representing dances in written symbols; the arrangement of dances

chronic:

a. [पुरानी] lasting for a long period; marked by frequent recurrence, as certain diseases

chronicle:

v. [इतिहास] report or record in chronological order

cite:

v. [तलब] quote; adduce as an instance

civil:

a. [सिविल] having to do with citizens or the state; courteous and polite

clairvoyant:

n. [भेदक] having foresight; fortuneteller

clandestine:

a. [गुप्त] secret; conducted with or marked by hidden aims or methods

clasp:

n. [लगाना] fastening device; firm grip

clemency:

n. [क्षमादान] mildness, as of the weather; merciful, kind, or lenient act

clientele:

n. [ग्राहक] clients of professional person; the body of customers or patrons

clip:

n. [क्लिप] a small section of filmed or filed material

clout:

n. [दबदबा] blow, especially with the fist; great influence, especially political or social

coalition:

n. [गठबंधन] partnership; league; state of being combined into one body

coercion:

n. [बलात्कार] use of force to get someone to obey

coin:

v. [सिक्का] make pieces of money from metal; invent or fabricate

coincidence:

n. [संयोग] two or more things occurring at the same time by chance

collage:

n. [महाविद्यालय] work of art put together from fragments

collateral:

n. [संपार्श्विक] security pledged for repayment of loan

colossal:

a. [भारी] of extraordinary size; huge; gigantic

comatose:

a. [कोमा] in coma; extremely sleepy; unconscious

commemorate:

v. [मनाने] serve as a memorial to; honor the memory of with a ceremony

communal:

a. [सांप्रदायिक] held in common; of a group of people

commute:

v. [पहनना] obtain or bargain for exemption or substitution; regularly travel from a place of residence to another place

compact:

n. [कॉम्पैक्ट] small and economical car; small cosmetics case

compatible:

a. [संगत] harmonious; having similar disposition and tastes

compelling:

a. [सम्मोहक] overpowering; drivingly forceful; urgently requiring attention

complement:

v. [पूरक] complete; consummate; make perfect

compliance:

n. [अनुपालन] readiness to yield; happy friendly agreement

component:

n. [घटक] element; ingredient; abstract part of something

compound:

n. [यौगिक] combination of two or more elements or parts

comprehensive:

a. [व्यापक] thorough; including all or everything; broad in scope

compress:

v. [सेक] close; squeeze or press together; contract

compromise:

v. [समझौता] adjust or settle by making mutual concessions; endanger the interests or reputation of

compute:

v. [गणना] reckon; make a mathematical calculation

concede:

v. [मानते हैं] admit; yield; give up physical control of another

conception:

n. [गर्भाधान] beginning; forming of an idea; an act of conceiving

concession:

n. [रियायत] act of yielding; point yielded; acknowledgment or admission

concord:

n. [शोक प्रकट करना] agreement of opinions; harmonious state of things

conundrum:

n. [पहेली] riddle; difficult problem; dilemma

convene:

v. [बुलाई] cause to come together formally

convention:

n. [सम्मेलन] social or moral custom; formal meeting of members, representatives, or delegates; agreement between states

conventional:

a. [पारंपरिक] based upon traditional rules; formed by agreement or compact

converse:

v. [बातचीत] chat; talk informally; engage in a spoken exchange of thoughts

convert:

n. [कनवर्ट] change something into another form; transform

conviction:

n. [धारणा] the judgment that someone is guilty of a crime; strongly held belief

cordial:

a. [प्रचुर सौहार्दपूर्ण] gracious; showing warmth and friendliness

coronation:

n. [राज्याभिषेक] ceremony of crowning queen or king

corroborate:

v. [पुष्टि] establish or strengthen as with new evidence or facts; support with evidence

cosmic:

a. [लौकिक] of the universe; vast

cosmopolitan:

a. [महानगरीय] sophisticated; of worldwide scope

covert:

a. [गुप्त] secretive, not openly shown

curator:

n. [क्यूरेटर] one who manages museum or library; superintendent; manager

curt:

a. [रूखा] having been shortened; effectively cut short; rudely brief or abrupt, as in speech or manner

cynical:

a. [निंदक] skeptical of motives of others; selfishly calculating; negative or pessimistic

dabble:

v. [भिगोना] splash liquid gently and playfully; undertake something without serious intent

dank:

a. [नम] disagreeably damp or humid; cold moisture; unpleasant humidity

deadlock:

n. [गतिरोध विचित्र] standstill resulting from the opposition of two forces or factions; stalemate

debacle:

n. [पराजय] sudden downfall; complete disaster

debris:

n. [मलबे] remains of something that has been destroyed or broken up

debutante:

n. [debrief] young woman making formal entrance into society

decipher:

v. [रचनासुचना] convert code into ordinary language; read with difficulty

decorum:

n. [मर्यादा] propriety in manners and conduct; good taste in manners; conventions or requirements of polite behavior

decoy:

n. [लूभाव] lure or bait; means used to mislead or lead into danger

default:

n. [मूलभूत] failure to act; an option that is selected automatically

defer:

v. [स्थगित] delay till later; put off; hold back to a later time

defiance:

n. [अवज्ञा] refusal to yield; readiness to contend or resist

definitive:

a. [निश्चित] final; complete; precisely defined or explicit

deflect:

v. [मोड़ना] turn aside; draw someone's attention away from something

defuse:

v. [शांत] remove the fuse of the bomb; reduce or eliminate the threat

degenerate:

v. [पतित] become worse; decline; fall

degradation:

n. [गिरावट] humiliation; debasement; decline to a lower condition, quality, or level

delectable:

a. [मनोरम] delightful; delicious; extremely pleasing to the sense of taste

delete:

v. [हटाना] erase; strike out; remove or make invisible

deliberate:

v. [जानबूझकर] consider; think about carefully; weigh

delusion:

n. [भ्रम] false belief; mistaken or unfounded opinion

demeanor:

n. [आचरण] conduct; management; way in which a person behaves

demented:

a. [बावला] insane; mad; of unsound mind; mentally ill

demise:

n. [निधन] end of existence or activity; termination

demolition:

n. [विध्वंस] act of overthrowing, pulling down, or destroying

deploy:

v. [तैनात] position troops in readiness for combat, as along a front or line; put into use or action

deposition:

n. [जमाव] testimony under oath; the act of depositing, especially laying down of matter by natural process

deranged:

a. [विक्षिप्त] disordered; especially in mind; crazy; insane